



ANDOVER SPORTSMEN'S CLUB, INC.
Post Office Box 255, Andover, Massachusetts 01810
Tel: (978) 685-9768, www.AndoverSportsmensClub.org

Membership Application Form - Please Print Clearly

APPLICANT INFORMATION			
Full Name (First Middle-Initial Last):		Number of children in your family between the ages of 8 and 18:	
Date of Birth (Must be 18)	Place of Birth (City/State or Province/Country)	Home Phone:	
Email Address:		Cell Phone:	
Street Address (Home):	City	State	Zip
EMPLOYMENT INFORMATION			
Current Employer:		Job Description:	
Employer Address:			
EMERGENCY CONTACT			
Name:		Phone:	
Street:	City:	State:	Zip:
AFFILIATIONS (Please check all boxes)			
Member of National Rifle Association? Yes <input type="checkbox"/> No <input type="checkbox"/>			
Member of Gun Owners Action League? Yes <input type="checkbox"/> No <input type="checkbox"/>			
Other Sportsmen's clubs or associations that you are/were a member? Yes <input type="checkbox"/> No <input type="checkbox"/> (list all)			
Have you ever been suspended, expelled, or asked to give up your membership by any other club? Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, please explain:			
PERMITS (Please check all boxes)			
Have you been issued a Pistol Permit? Yes <input type="checkbox"/> No <input type="checkbox"/> or applied for a Pistol Permit? Yes <input type="checkbox"/>			
Have you been issued an FID Card Yes <input type="checkbox"/> No <input type="checkbox"/> or applied for an FID Card Yes <input type="checkbox"/>			
Have you ever been denied a Pistol Permit or FID Card? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, state reason:			
REASON FOR JOINING (Please check all applicable boxes)			
I am interested in: (Please circle) <input type="checkbox"/> Pistol <input type="checkbox"/> Rifle <input type="checkbox"/> Archery <input type="checkbox"/> Trap/Skeet <input type="checkbox"/> Black-powder <input type="checkbox"/> Axe Range			
List reason(s) why you would like to join the ANDOVER SPORTSMEN'S CLUB.			



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SPONSOR (Must be Club Member)		
Sponsor/member Name: (Required)	Signature:	Badge Number:
REFERENCES (MUST PROVIDE TWO) (References do not need to be Club Members)		
Name:	Address:	Phone:
Name:	Address:	Phone:
APPLICATION FEES (Must be paid with Application)		
\$380 for January through June. \$423 for September (Includes dues for next year) \$413 for October (Includes dues for next year) \$402 for November (Includes dues for next year) \$391 for December (Includes dues for next year)	Make check payable to: Andover Sportsmen's Club, Inc. or pay on-line at: http://andoversportsmensclub.org/members/join	
SUBMISSION REQUIREMENTS		
<p>This fully completed application plus a signed and dated waiver (see attached) plus a copy of your VALID Massachusetts FID card or LTC, and Driver's License plus a check for applicable fees (or pay fees online and instead include a copy of your receipt). Remit all documents at one time to: Andover Sportsmen's Club, P.O. Box 255, Andover, Ma. 01810 or via E-mail to: Treasurer@AndoverSportsmensClub.org. Note: If you were born outside of the U.S. please also submit a copy of your U.S. Passport.</p>		
STATEMENT OF UNDERSTANDING		
<p>I understand that if accepted as a member of the Andover Sportsmen's Club by vote of the membership, I will read, follow, and adhere to all the rules, regulations and bylaws of the club. A copy of same will be provided to me at the time of my admission. I understand my membership may be terminated for any violations of the rules, regulations and bylaws of the club.</p> <p>I certify I am at least 18 years of age and a citizen of the United States of America and I am not a member of any organization or group seeking the overthrow of the Government of the United States or any lawful authority. I further certify that I have never been convicted of a felony, and that, if admitted to membership, I will fulfill the obligations of good sportsmanship, abide by all the stated rules and regulations of the Andover Sportsmen's Club, and maintain the high standards thereof.</p> <p>FAILURE TO COMPLY WITH ANY ONE OF THE ABOVE REQUIREMENTS COULD RESULT IN REJECTION OF YOUR APPLICATION FOR MEMBERSHIP IN THE ANDOVER SPORTSMEN'S CLUB. All applications not completely filled out as required will be subject to rejection.</p>		
SIGNATURE		
Signature of Applicant:	Date:	
FOR FURTHER INFORMATION AND/OR QUESTIONS, CONTACT:		
MEMBERSHIP DIRECTOR, E-Mail: Membership@AndoverSportsmensclub.org		



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**RELEASE, WAIVER, INDEMNIFICATION, HOLD HARMLESS, AND
ASSUMPTION OF THE RISK AGREEMENT**

WHEREAS, in consideration of being permitted use of premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the party signing this agreement on behalf of himself or herself and/or minor(s) under their care (the "Undersigned") agrees to the following:

Undersigned agrees to indemnify, hold harmless and defend Andover Sportsmen's Club (hereinafter referred to as the "Club"), from any and all fault, liability, costs, expenses, claims, demands, or lawsuits arising out of, related to or connected with: Undersigned's presence at and/or participation in the course of instruction, an event, or use of the premises; the discharge of firearms or bow by Undersigned and/or minor(s); Undersigned's presence on or use of the range, buildings, land and premises ("Premises"); and any and all acts or omissions of Undersigned. Undersigned furthermore waives for himself/herself and for his/her executors, personal representatives, administrators, assignees, heirs and next of kin, any and all rights and claims for liability, damages, losses, demands, costs, claims and/or causes of action and any other actions or claims whatsoever, which he/she may have or which may arise against Club (including but not limited to the death of Undersigned and/or any and all injuries, damages or illnesses suffered by Undersigned or Undersigned's property), which may, in any way whatsoever, arise out of, be related to or be connected with: an event, the course of instruction, the Premises, including any latent defect in the Premises; Undersigned's presence on or use of said Premises; Undersigned's property (whether or not entrusted to Club); and the discharge of firearms or bow. The Undersigned, on behalf of himself/herself, minor(s) if applicable, and on behalf of his/her executors, personal representatives, administrators, assignees, heirs, and next of kin, hereby expressly releases the Club from any and all such claims and liabilities. Undersigned hereby expressly assumes the risk of taking part in the course for instruction in firearms or archery and/or taking part in the activities on the Premises, which include, but are not limited to, instruction in the use of firearms or archery, the discharge of firearms or arrows and firing of live ammunition.

Undersigned hereby acknowledges and agrees that Undersigned has read this instrument and understands its terms and is executing this instrument voluntarily. Undersigned furthermore hereby acknowledges and agrees that he/she has read, understands and will at all times abide by all range rules and procedures and any other rules and procedures stated by the Club. Undersigned expressly agrees that this instrument is intended to be as broad and inclusive as permitted by law, and that if any provision of this instrument is held invalid or otherwise unenforceable, the enforceability of the remaining provisions shall not be impaired thereby. This instrument binds Undersigned and his/her executors, personal representatives, administrators, assignees, heirs and next of kin.

Undersigned:

Date: _____

Print Name